CERTIFICATE OF OWNERSHIP

This is to certify that the undersigned is the owner of the land shown on this plat and hereby acknowledges the same to be the plat of GLENMARY SECTION 8 and does hereby dedicate to public use the N/A shown thereon.

OWNERS: William T. Hinton

CERTIFICATE OF ACKNOWLEDGEMENT

STATE OF KENTUCKY
COUNTY OF JEFFERSON

I, Donald A. Russell, Notary Public in and for the County aforesaid do hereby certify that the forgoing plat of Glenmary Section 8 was this day presented to me by William T. Hinton known to me, who executed the Certificates in my presence and acknowledge it to be his free act and deed.

Witness my hand and seal this 15th day of Feb. 1994.

My Commission expires 23rd day of Feb. 1995.

Notary Public

CERTIFICATE OF APPROVAL

Approved this 25th day of February 1994.

Charles Davis
LOUISVILLE AND JEFFERSON COUNTY PLANNING COMMISSION

CERTIFICATE OF RESERVATION OF ELECTRIC & TELEPHONE EASEMENTS

The spaces outlined by dashed lines and marked "electric and telephone easement" are hereby reserved as easements for electric and telephone utility purposes, which include: (1) the right of ingress and egress across all lots, access areas, and ways to and from the easements; (2) the right to cut down or trim any trees within the easement; (3) the right to trim or cut down any trees outside easement area within 10' of the closest conductor within the easement or a public way; (4) the right to cut down or trim any trees on private property that may be so defective as to present a hazard to the utility lines after reasonable notice to the property owner; (5) the right of any utility company using said easements to remove permanent structures or constructions within the easement. No permanent structures shall be erected within the easement. Fences, shrubbery and gardens may occupy easement area at property owner's risk. The developer is to remove all trees that may interfere with the original construction of the electric lines and telephone lines to serve this subdivision.

(A) All property owners electric utility service lines shall be underground at locations designated by Louisville Gas and Electric Company (from L.G.& E.'s termination point throughout length of service lines to customer's building); and title thereto shall remain in, and the cost of installation and maintenance thereof shall be borne individually by the respective lot owner upon which the said service line is located.

Appropriate easements are hereby dedicated and reserved to each property owner, together with the right ingress and egress over abutting lots or properties to install, operate and maintain electric service lines to L.G.& E.'s termination points. Electric service lines, as installed, shall determine the exact location of said easements.

(B) The electric and telephone easements shown on this plat shall be maintained and preserved in their present condition and no encroachment therein and no change in the grade or elevation thereof shall be made by any person or lot owner without the consent in writing of the Louisville Gas and Electric Company and South Central Bell Telephone Company.

(C) Easements for overhead electric transmission and distribution feeder lines, poles and equipment appropriate in connection therewith are reserved over, across and under all spaces (including park, open and drainage space areas), outlined by dash lines and designated for underground and overhead facilities.

Above ground electric transformers and pedestals may be installed at appropriate points in any electric easement.

In consideration of L.G.& E. bringing service to the property shown on this plat it is granted the right to make further extensions of its lines from all overhead and underground distribution lines.

(D) Above ground telephone facilities and pedestals may be installed at appropriate points in any telephone easement.

NOTE
Also the right to overhang lots with service wires to serve adjoining lots.

OWNERS: William T. Hinton

PRESIDENT HFH., INC.

CERTIFICATE OF RESERVATION OF SANITARY SEWER AND DRAINAGE EASEMENTS

An easement for sanitary sewer and drainage purposes is hereby reserved on, over and under the strips of land and spaces as defined and bounded by dashed lines, marked "Sanitary Sewer and Drain Easements", together with the right of ingress and egress over all lots to and from the easements, for construction, operation and maintenance of sewers and drains over said land. No permanent structure of any kind is to be placed on, over or under the land which is subject to said easements. The easement shall be for the benefit of the land in the subdivision and other land which naturally drains therein, and said sewers and drains may be constructed by the Louisville and Jefferson County Metropolitan Sewer District, or any other public agency having legal authority for such construction, or by others subject to approval by the aforesaid Sewer District.

OWNERS: William T. Hinton

PRESIDENT HFH., INC.

CERTIFICATE OF RESERVATION OF GAS EASEMENT

The spaces outlined by dashed lines and marked "Gas Easement" are hereby reserved as easements for underground gas lines and appurtenances thereof, including the right to construct, operate, maintain, repair and remove such underground gas lines and appurtenances, and the right of ingress and egress over all lots to and from the easements and the right to cut down any trees within the easement that may interfere with the installation or operation of the lines. No permanent structure shall be erected within the easement. Any gas utility using said easement at option may remove permanent structure or obstruction within the easement. Fences, shrubbery and garden may occupy easement area at the property owner's risk.

(A) All property owners gas utility supply lines shall be at locations designated by Louisville Gas and Electric Company (from L.G.& E.'s termination point throughout length of service and house lines and through customer's buildings); and title thereto shall remain in, and the cost of installment and maintenance thereof shall be borne individually by the respective lot owner upon which the said gas line serves.

Appropriate easements are hereby dedicated and reserved to each property owner, together with the right of ingress and egress over abutting lots or properties to install, operate and maintain gas lines to L.G.& E.'s termination points. Gas lines, as installed, shall determine the exact location of said easements.

OWNERS: William T. Hinton

PRESIDENT HFH., INC.

CERTIFICATE OF RESERVATION OF DRAINAGE RETENTION BASIN EASEMENT

Easements for drainage and ponding purposes are hereby reserved on and over the land and spaces as defined and bounded by dashed lines, marked "Drainage Retention Basin Easement", together with the right of ingress and egress over all lots to and from the easements, for construction, operation, maintenance and reconstruction of retention basins and other drainage improvements. No permanent structure of any kind shall be placed on or over the land within said easements, except for drainage structures, pavements and landscape planning. The easements shall be for the benefit of the land in the subdivision and additional drainage improvements may be constructed by Louisville and Jefferson County Metropolitan Sewer District, Jefferson County, or by any other public agency having legal authority for such construction, or by others subject to approval of the aforesaid Sewer District of Jefferson County Works Department. Until said easement areas are accepted for maintenance by said Sewer District, Jefferson County, or another responsible public agency, said areas shall be maintained by the owners of the underlying fee simple title.

OWNERS: William T. Hinton

PRESIDENT HFH., INC.

17,18 HFH.,INC.
21,22 101 BULLITT LANE
23,24 LOUISVILLE, KY 40222

19 ANDREW W. & HAZEL E. MILLIGAN
10200 LOST TREE CT.
LOUISVILLE, KY 40291

20 CHARLES F. & MARY F. HAGAN
10210 LOST TREE CT.
LOUISVILLE, KY 40291

PROPERTY OWNERS OBLIGATION

Certain improvements in this subdivision are required by the Metropolitan Subdivision Regulations as specified by an approved construction plan on file in the office of the Director of Works. It is the obligation of every property owner in the subdivision not to damage, alter or destroy those improvements and not to allow any condition or activity on his property that will impair the proper functioning of those improvements. For violation of this provision, the property shall be subject to the imposition of a lien for the amount necessary to remedy the violation which may be enforced in the same manner that mortgages are enforced, and persons responsible shall be subject to fine.

NOTICE OF BOND REQUIREMENT

After construction approval and release of the undersigned subdivider's bond by the Louisville and Jefferson County Planning Commission, the owner of any lot may be required to post a cash bond in the amount of $300.00 as a condition of obtaining a building permit pursuant to Section 2.70 of the Metropolitan Subdivision Regulations.

CERTIFICATE OF RESERVATION OF WATER LINE EASEMENT

Permanent easement(s) for water mains and appurtenances are hereby reserved on, over, under and through the strip(s) of land as defined and bounded by dashed lines marked "Louisville Water Company Easement" together with the right of ingress and egress over all lots to and from the easement(s) for constructing, repairing, removing, replacing, relocating, reconstructing, maintaining and enlarging of water mains. No permanent structure of any kind shall be erected or the grade of the surface of the land changed within the said easement(s) without written consent of Louisville Water Company. Fences, shrubbery, and gardens may occupy easement area at the owner's risk. Temporary rights are hereby reserved to use land adjacent to the permanent easement(s) herein granted for storage and movement of excavated earth, rock, construction materials, tools, and equipment during construction of said water lines.

William T. Hinton
PRESIDENT HFH., INC.
OWNERS

LAND SURVEYOR'S CERTIFICATE

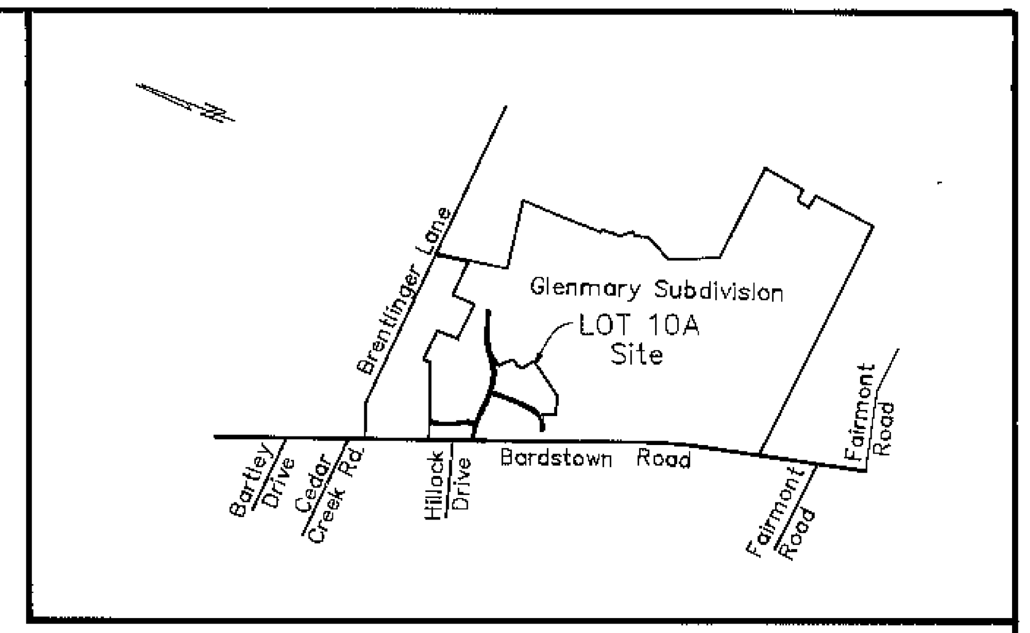
I hereby certify that this plat and survey were made under my supervision, and that the angular an linear measurements as witnessed by monuments shown hereon, are true and correct to the best of my knowledge and belief. This survey and plat meets or exceeds the minimum standards of governing authorities.

Signature: B. Milton Winstead — PLS# 910 — Date: 2-11-94

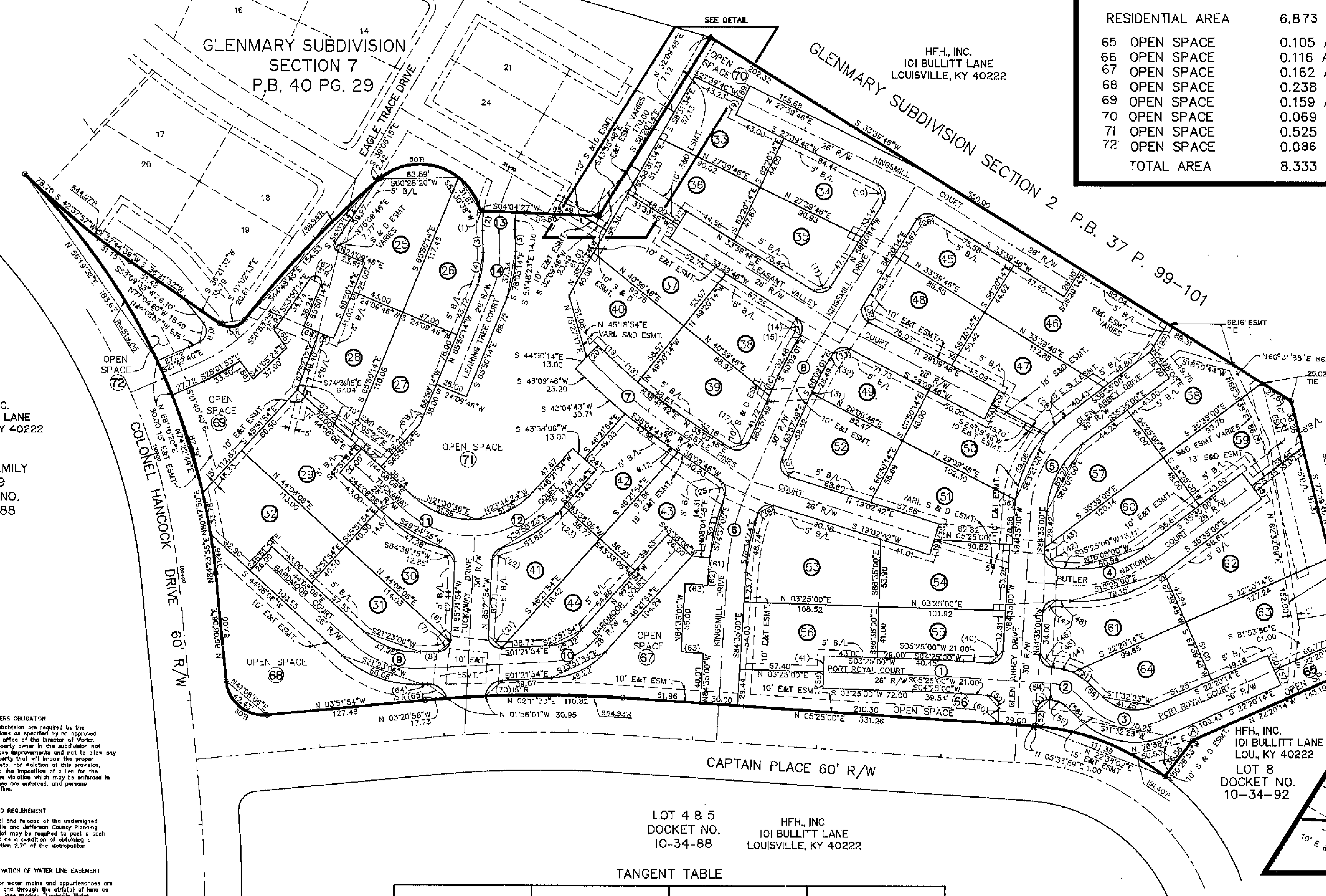
Recorded In Plat Book No. 40 Page 55 Part No.

# CURVE TABLE

| CURVE # | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Δ | 02°00'00" | 40°00'00" | 67°45'14" | 41°00'00" | 49°00'00" | 20°37'11" | 10°00'00" | 07°37'35" | 45°30'00" | 45°00'00" | 44°32'22" | 45°57'38" | 24°30'00" | 24°30'00" |
| D | 05°00'00" | – | 114°35'30" | 54°34'03" | 65°06'32" | 30°09'20" | 14°00'00" | 25°00'00" | 76°23'40" | 114°35'30" | 71°37'11" | 71°37'11" | 76°23'40" | 76°23'40" |
| R | 1145.92' | 30.00' | 50.00' | 105.00' | 88.00' | 190.00' | 409.26' | 229.18' | 75.00' | 50.00' | 80.00' | 80.00' | 75.00' | 75.00' |
| T | 20.00' | 10.92' | 33.57' | 39.26' | 40.10' | 34.56' | 35.81' | 15.28' | 31.45' | 20.71' | 32.76' | 33.93' | 16.28' | 16.28' |
| L | 40.00' | 20.94' | 59.13' | 75.14' | 75.26' | 68.38' | 71.43' | 30.51' | 59.56' | 39.27' | 62.19' | 64.17' | 32.07 | 32.07' |
| E | 0.18' | 1.93' | 10.22' | 7.10' | 8.71' | 3.12' | 1.56' | 0.51' | 6.33' | 4.12' | 6.45' | 6.90' | 1.75' | 1.75' |




LOCATION MAP
(NOT TO SCALE)




# AREA TABLE

| | |
|---|---|
| RESIDENTIAL AREA | 6.873 ACRES |
| 65 OPEN SPACE | 0.105 ACRES |
| 66 OPEN SPACE | 0.116 ACRES |
| 67 OPEN SPACE | 0.162 ACRES |
| 68 OPEN SPACE | 0.238 ACRES |
| 69 OPEN SPACE | 0.159 ACRES |
| 70 OPEN SPACE | 0.069 ACRES |
| 71 OPEN SPACE | 0.525 ACRES |
| 72 OPEN SPACE | 0.086 ACRES |
| TOTAL AREA | 8.333 ACRES |

NOTES:

1) THERE SHALL BE NO FURTHER SUBDIVISION OR RESUBDIVISION OF THE LAND INTO A GREATER NUMBER OF LOTS THAN ORIGINALLY APPROVED.

2) THIS PLAT IS SUBJECT TO DEED OF RESTRICTION AS RECORDED IN DEED BOOK 6422 PAGE 384.

3) ALL ISLANDS SHALL BE MAINTAINED BY NEIGHBORHOOD ASSOCIATION.

4) ALL NECESSARY RIGHTS FOR SANITARY SEWER & DRAINAGE PURPOSES ARE HEREBY RESERVED THROUGH AREAS MARKED "OPEN SPACE".

5) NO OPENINGS SHALL BE BELOW THE ELEVATIONS LISTED FOR THE FOLLOWING LOTS:

| MIN. OPEN EL. | |
|---|---|
| LOT # | EL. |
| ALL LOTS | 678.0 |

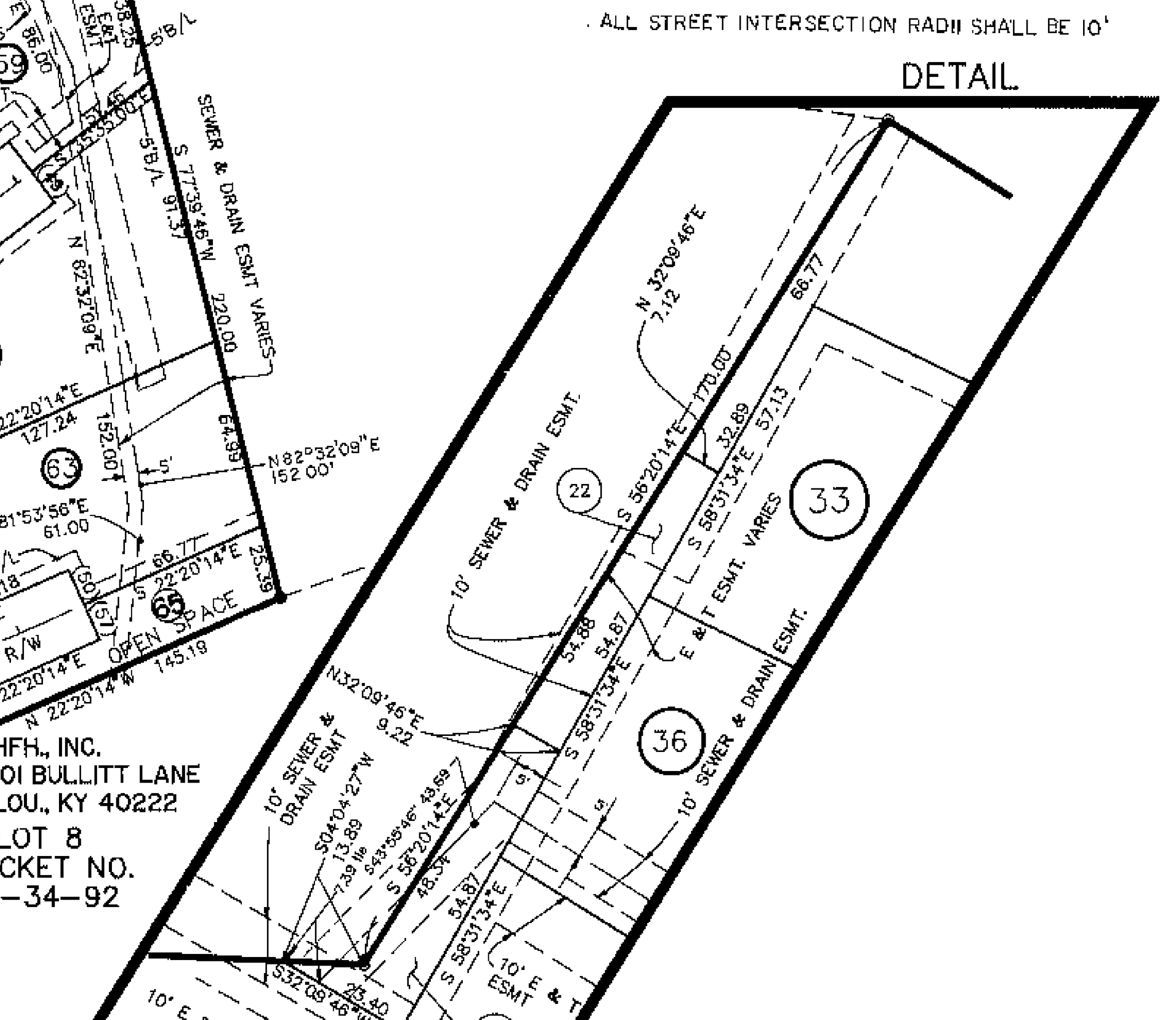
THE DEPTH OF ALL ROADSIDE SWALES INCLUDING DRIVEWAY ENTRANCES AND CULVERTS UNDER DRIVEWAYS SHALL BE 6 INCHES BELOW FINISHED STREET CENTERLINE ELEVATIONS UNLESS OTHERWISE NOTED.

—o— DENOTES IRON PIN.

ALL CUL-DE-SAC RADII SHALL BE 50'.

ALL STREET INTERSECTION RADII SHALL BE 10'

DETAIL




# TANGENT TABLE

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| (1) | S04°04'27"W | 2.79 | (19) | N45°09'46"E | 23.20 | (37) | N67°32'27"E | 14.98 | (55) | S25°25'00"W | 11.63 |
| (2) | N85°05'24"W | 16.10 | (20) | N44°50'14"W | 13.00 | (38) | S24°45'52"E | 13.85 | (56) | S45°25'00"W | 16.84 |
| (3) | S89°39'46"W | 17.43 | (21) | N46°38'06"E | 14.86 | (39) | S70°57'18"E | 13.00 | (57) | N67°39'46"E | 13.00 |
| (4) | N78°05'14"W | 26.31 | (22) | S49°25'23"E | 11.74 | (40) | N39°35'00"W | 14.14 | (58) | N86°35'00"W | 13.00 |
| (5) | S24°09'46"W | 13.00 | (23) | S46°21'54"E | 8.24 | (41) | N86°35'00"W | 13.00 | (59) | S50°25'00"W | 14.14 |
| (6) | N78°34'18"W | 2.37 | (24) | N43°38'06"E | 13.00 | (42) | N50°25'00"E | 14.14 | (60) | N84°35'00"W | 12.00 |
| (7) | N36°34'18"W | 11.53 | (25) | S73°55'30"W | 12.52 | (43) | S84°35'00"E | 5.23 | (61) | N83°15'08"W | 9.53 |
| (8) | N01°21'54"W | 14.83 | (26) | S11°20'14"E | 14.14 | (44) | N15°36'24"E | 15.22 | (62) | N84°35'00"W | 12.19 |
| (9) | N62°20'14"W | 13.00 | (27) | N56°20'14"W | 26.86 | (45) | N05°25'00"E | 2.08 | (63) | N05°25'00"E | 18.00 |
| (10) | S75°39'46"W | 14.86 | (28) | N40°58'21"W | 18.97 | (46) | N50°25'00"E | 14.14 | (64) | S01°21'54"E | 4.44 |
| (11) | N11°20'14"W | 14.14 | (29) | S60°50'14"E | 13.00 | (47) | S39°35'00"E | 14.14 | (65) | S38°08'28"W | 19.09 |
| (12) | N56°20'14"W | 13.00 | (30) | N76°24'46"E | 14.69 | (48) | S05°25'00"W | 11.11 | (66) | S55°45'53"W | 18.00 |
| (13) | N56°20'14"W | 13.00 | (31) | S63°57'49"E | 1.70 | (49) | N54°25'00"W | 13.00 | (67) | S30°09'46"W | 9.95 |
| (14) | S78°39'46"W | 14.14 | (32) | S56°20'14"E | 6.62 | (50) | N67°39'46"E | 13.00 | (68) | S24°09'46"W | 13.00 |
| (15) | N56°20'14"W | 4.73 | (33) | S13°35'14"E | 13.58 | (51) | N35°36'24"E | 14.65 | (69) | N62°20'14"W | 13.00 |
| (16) | N63°57'49"W | 17.43 | (34) | S60°50'14"E | 13.00 | (52) | S84°35'00"E | 12.00 | (70) | S40°16'21"E | 18.84 |
| (17) | N14°24'01"W | 15.22 | (35) | S70°57'18"E | 13.00 | (53) | S39°35'00"E | 14.14 | | | |
| (18) | N43°41'42"E | 20.30 | (36) | N82°28'19"W | 7.44 | (54) | S05°25'00"W | 2.08 | | | |

TAX BLOCK 56 PT. LOT 14, 15, 16

# GLENMARY SECTION 8

(FORMERLY LOT-10A)

## HFH., INC.

101 Bullitt Lane Suite 450
Louisville, Kentucky 40222

**JAMES-WINSTEAD & ASSOC.**
2300 Meadow Drive Suite 200
Louisville, Kentucky 40218
Tel. (502) 456-2110

| JOB NO. | DATE | DRWN. BY | SCALE |
|---|---|---|---|
| 9307 | FEB., 1994 | B.K.B. | 0 — 50 |

| NO. | DESCRIPTION | DATE |
|---|---|---|
| | REVISIONS | |

Recorded In Plat Book No. 40 Page 55 Part No.

#243381

40 x 55

Book 40 Pg. 55

10-2-93 AR